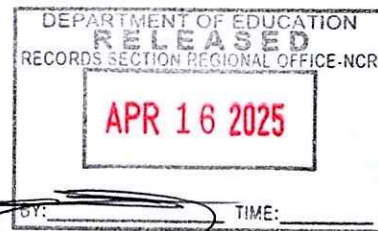




Republic of the Philippines  
**Department of Education**  
NATIONAL CAPITAL REGION



April 15, 2025

**REGIONAL MEMORANDUM**

No. 360, s. 2025

**To: Schools Division Superintendents  
Heads, Division School Health Sections**

**SUBMISSION OF REPORTS AND UPDATING ON THE IMPLEMENTATION  
OF SCHOOL HEALTH PROGRAMS, PROJECTS, AND ACTIVITIES  
FOR SCHOOL YEAR 2024-2025**

1. This is in reference to the attached Memorandum DM-OUOPS-2024-08-02245 signed by Assistant Secretary Malcolm S. Garma, Officer in Charge, Office of the Undersecretary for Operations, dated March 31, 2025, titled "Submission of Reports and Updates on the Implementation of School Health Programs, Projects, and Activities for SY 2024-2025."
2. Kindly submit on or before May 10, 2025, the reports on Health Related Cases and Services for both the School Mental Health Program (SMHP) and the Adolescent Reproductive Health Program (ARHP), covering the entire School Year 2024-2025 (as of the last day of the SY).

Sheet No.	Title of Report	Link to the Template
Sheet 1	Pregnancy	<a href="https://tinyurl.com/NCRRelatedHealthCandS20242025">https://tinyurl.com/NCRRelatedHealthCandS20242025</a>
Sheet 2	Psychosocial	
Sheet 3	Referral	
Sheet 4	Suicide-related	
Sheet 5	Other mental health-related data	

3. Provide updates on activities conducted related to the Comprehensive Tobacco Control Program for the Fiscal Year 2024 and the previous years.



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a. For school health personnel at the SDO level who have undergone **any training on the provision of brief tobacco intervention (BTI)**, including those who attended training coordinated by the BLSS-SHD in November 2024: Submit updates on the number of personnel and learners who have been provided with BTI (up to April 2025) through the form that may be accessed at: <https://tinyurl.com/depedbti2025>. Deadline of submission is on May 15, 2025.

b. For school health personnel designated as coordinators of the Comprehensive Tobacco Control Program: Submit reports on activities conducted for the program through the following links:

FY	Deadline for Reporting	Links for submission/ Template
2024	May 15, 2025	<a href="https://tinyurl.com/depedtobaccocontrol2024">https://tinyurl.com/depedtobaccocontrol2024</a>
2023	May 31, 2025	<a href="https://tinyurl.com/depedtobaccocontrol2023">https://tinyurl.com/depedtobaccocontrol2023</a>
2022 and /or earlier	June 30, 2025	<a href="https://tinyurl.com/depedtobaccocontrol2022">https://tinyurl.com/depedtobaccocontrol2022</a>

Note: DepEd email is required in accessing the links.

4. For questions and concerns, please contact **Dr. Connie P. Gepanayao**, Medical Officer IV, or **Dr. Merlino M. Mateo**, Dentist III of the School Health and Nutrition Unit, DepEd- NCR at email address: [hnu.ncr@deped.gov.ph](mailto:hnu.ncr@deped.gov.ph).

5. For information and guidance of all concerned.

  
**JOCELYN DR ANDAYA**

Regional Director, NCR

Concurrent Officer-In-Charge

Office of the Assistant Secretary for Operations

Shnu/cdpg